Promo Name: **MID YEAR DEALS 2026**
Project: **NORTHTOWN RESIDENCES 5**
Effective: **JULY 1, 2026 - JULY 31, 2026**
Buyer : ______________________

SAMPLE COMPUTATION

Ph	Blk	Lot	Area	Price	Gross selling price
			300	43,500	13,050,000
	Less: Drainage		0		0
	Less: sub/ superstructure		0		0
	Total area		300		
	Gross Selling Price				13,050,000

OPTION 1 - SPECIAL PAYMENT TERMS

			10% - 50% - 40%	25% - 50% - 25%	50% - 30% - 20%
		DP Amount	**10%**	**25%**	**50%**
		Discount	**8%**	**15%**	**15%**
		No. of days	**15**	**15**	**15**
2.1 Outright Down payment					
Downpayment			1,305,000	3,262,500	6,525,000
Less : Reservation Fee dated		**07/01/26**	30,000	30,000	30,000
Downpayment Net of Reservation Fee			1,275,000	3,232,500	6,495,000
Discount on Downpayment			104,400	489,375	978,750
Additional discount			30,000	30,000	30,000
Net Downpayment Payable		**07/16/26**	**1,140,600**	**2,713,125**	**5,486,250**
2.2 Extended Down payment			**50%**	**50%**	**30%**
Extended DP amount			**6,525,000**	**6,525,000**	**3,915,000**
Add: Processing Fee	**8%**		**1,033,248**	**1,002,450**	**963,300**
DP for Amortization			**7,558,248**	**7,527,450**	**4,878,300**
Monthly Equity	**60** **months**	**08/15/26**	**125,971**	**125,458**	**81,305**
2.3 Lump Sum payment			**40%**	**25%**	**20%**
Cash or Bank Financing		**08/15/32**	**5,220,000**	**3,262,500**	**2,610,000**

OPTION 2 - EXTENDED

Gross Selling Price			**13,050,000**
Less Discount			*30,000*
Net Contract Price			13,020,000
Less RF		**07/01/26**	**30,000**
Contract Price net of RF			**12,990,000**
Add: Processing Fee	**8%**		1,041,600
Net Contract Price Payable			**14,031,600**

STEP-UP OPTIONS:

25 - 50 - 25 TERM			
Term	**Percentage**	**Amount**	**Amortization Amount**
1st - 36th mo. *(36 mos.)*	25%	3,507,900	**97,442**
37th - 72nd mo. *(36 mos.)*	50%	7,015,800	**194,883**
73rd month *(1 mo.)*	25%	3,507,900	**3,507,900**

Notes:
1. Reservation fee is P30,000 for each lot.
2. Reservation fee will form part of the downpayment or cash payment.
3. Check payments should be made payable to ***ALSONS DEVELOPMENT & INVESTMENT CORPORATION.***

Prepared by: ______________

Checked by: ______________